助動詞 will の通時的研究

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〇今滝暢子

This presentation examines the questions concerning diachronic change of the English auxiliary *will*: i) the constructions in which *will* has been used, and ii) the period when its epistemic meanings have developed. See (1a, b), for the schematic representations for each question:

(1) a. full verb > auxiliaryb. root > epistemic

We will first briefly review widely known syntactic approach of Hopper and Traugott (1993) and semantic study of Wischer (2006), and have a closer look on how the epistemic meanings have derived from the original (volitional) sense, and in what construction (1b) has got triggered.

The materials of this study are *Matthew* and *Mark* of the four Gospels. The representatives of each period are: Skeat's *Anglo-Saxon Gospel* for Old English, Wycliffe's Bible for Middle English, Authorized Version for Early Modern English, and *Good News Bible* for Present-day English.

Based on *the Oxford English Dictionary* five categories are set to label the meanings of *will*: volition, imperative, request, conjecture, and mere future. All examples are categolized into these groups.

The total number of the examples of will has gradually increased from Old English text to the Wycliffe's, and grown rapidly from Early Modern English to Present-day English. When it comes to the persons of the subject, will with

second person subjects increased in Middle English. Also it is clearly shown that its use with third person subjects increases from Middle English to Present-day English. First-person wills also gained, doubled in the Authorized Version, and decreased in Present-day English, as Figure 1 shows:

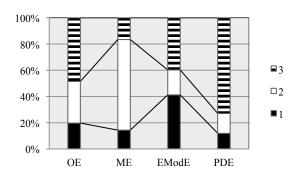


Figure 1. Numbers of will examples of each person

Concerning the complements of will, Noun Phrase objects amount to 30% of all cases in the Anglo-Saxon Gospels, and gradually got lost from Middle English to Present-day English, as Figure 2 shows.

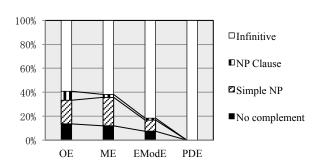


Figure 2. Distribution of complements

On the other hand, the data taken by the meanings shows that the number of epistemic (Conjectural/future) wills grew rapidly from Middle English to Present-day English.

Imperative use had a remarkable share until Middle English, but dissapeared completely in Early Modern English, as Figure 3 shows.

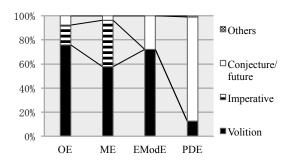


Figure 3. Will in the four texts - Distribution of meanings

Though the total number of *will* increased in Present-day English, 40 examples in Early Modern English text are lost in Present-day English, and verbs for volition are used there instead. Figure 4 shows the percentages of *will* in Early Modern English replaced by verbs of volition in Present-day English.

I examine the factors that set off the rise of epistemic meanings of *will*. Figure 4 shows that the numbers of the epistemic *wills* increased from Early Modern English to Present-day English, accompanied with the examples co-occuring with inanimate subjects and passive complements.

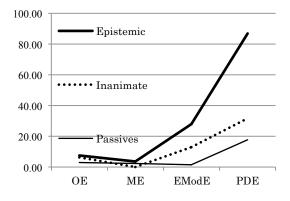


Figure 4. The development of the types of will

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